

# Commonwealth of Massachusetts

BRISTOL, ss

SUPERIOR COURT

To: **Annie Khan**  
**Executive Office of Health and Human Services**  
**305 South Street**  
**Jamaica Plain, MA 02130**

*GREETING:*

*You are hereby required, in the name of The Commonwealth of Massachusetts, to appear before the **TAUNTON SUPERIOR COURT** located at **9 COURT STREET, TAUNTON, MA**, within and for the County of **BRISTOL** on Wednesday, **November 4, 2009** at **9:00AM**, and from day to day, thereafter, until the action hereinafter named is heard by said Court, to give evidence of what you know relating to an action then and there to be heard and tried between:*

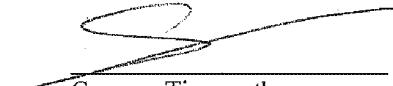
**COMMONWEALTH V. [REDACTED]**  
**BRCR2009-00097**

**Certificate Numbers [REDACTED]**

**(Trial)**

**WHEREOF FAIL NOT, as you will answer your default under the pains and penalties in the law in that behalf made and provided.**

Dated at **NEW BEDFORD**, **June 13** in the year of our Lord two thousand and eight.



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Gregory Tinsworth  
Assistant District Attorney  
(508) 961-1844 (office)  
[REDACTED] (mobile)

**\*\*\*PLEASE CALL UPON RECEIPT OF SUMMONS\*\*\***